

SAINT STANISLAUS KOSTKA CATHOLIC CHURCH

A personal parish of the Diocese of Manchester entrusted to the Institute of the Good Shepherd

80 Richmond Road, Winchester, N.H. 03470

Rectory hours: 9 a.m. to 12 p.m., and from 2 p.m. to 5 p.m. Tuesday to Friday

Phone: **603-803-4015**



Rev. Fr. Hugues Beaugrand, IBP, Pastor

winchesterlatinmass.com

Fr. Joseph Cuchet, IBP

Zachary Zahaykevitz • Director of the Schola

Paul Dinan • Organist and Director of the Choir

Gizelle Grover • Safe Environment Coordinator

Daniel Berger • Bookkeeper

Christine Bryan • Homeschool Co-Op



Sundays

High Mass at 9:00 a.m. • Low Mass at 11:00 a.m. • Vespers at 1 p.m.

Weekday Masses

SUMMER SCHEDULE: Mass at 7:15 a.m. except Saturday 9:00 a.m.

Monday thru Friday, 7:15 a.m. Wednesday 11:30 a.m.

Friday, 6:30 p.m. (with Adoration and Benediction), Saturday, 9:00 a.m.

Confessions:

Are heard before each Mass and on demand.

Sacraments:

Saint Stanislaus parish in Winchester offers exclusively the Traditional Latin Mass and uses the Traditional Ritual.

Baptism:

Registered and active parishioners should call well ahead of the baptism to get the form. A class will be provided. The form should be submitted before the ceremony.

Holy Matrimony:

Catholics must be married in the Catholic Church to have a valid marriage in the eyes of God and the Catholic Church. There is a six-month preparation prior the desired date of wedding. It is available for registered and active parishioners.

First Confession, First Holy Communion & Confirmation:

Preparation for the reception of sacraments is available for families registered and active at the parish. The preparation is announced before the beginning of the academic year. Adults who didn't receive some sacraments or who have questions about their reception should talk to the Pastor who will advise the candidates.

July 14, 2024 • IX After Pentecost

Litany of the Most Precious Blood

Mass Calendar & Intentions

Sunday, July 14: VIII After Pentecost

9:00 a.m. High Mass, Intention of the Donor
11:00 a.m. Low Mass, *pro populo*
1:00 p.m. Vespers followed by Benediction.

Monday, July 15: St. Henry

7:15 a.m. Low, Intention of the Donor

Tuesday, July 16: Our Lady of Mount Carmel

7:15 a.m. Low, Intention of the Donor

Wednesday, July 17: Feria

7:15 a.m. Low, Intention of the Donor

Thursday, July 18: St. Camillus of Lellis

7:15 a.m. Low, Intention of the Donor

Friday, July 19: St. Vincent de Paul

7:15 a.m. Low, Intention of the Donor

Saturday, July 20: St. Jerome Emilian

9:00 a.m. Low, Intention of the Donor

Sunday, July 21: IX After Pentecost

9:00 a.m. High Mass, Intention of the Donor
11:00 a.m. Low Mass, Intention of the Donor
1:00 p.m. Vespers followed by Benediction.

Lord, have mercy on us. *Christ, have mercy on us.* Lord, have mercy on us. *Christ, graciously hear us.* God, the Father of Heaven, *have mercy on us.* God the Son, Redeemer of the world, *have mercy on us.* God, the Holy Spirit, *have mercy on us.* Holy Trinity, One God, *have mercy on us.*

Blood of Christ, only-begotten Son of the Eternal Father, *save us.* (after each line)
Blood of Christ, Incarnate Word of God,
Blood of Christ, of the New and Eternal Testament,
Blood of Christ, falling upon the earth in the Agony,
Blood of Christ, shed profusely in the Scourging,
Blood of Christ, flowing forth in the Crowning with Thorns,
Blood of Christ, poured out on the Cross,
Blood of Christ, price of our salvation,
Blood of Christ, without which there is no forgiveness,
Blood of Christ, Eucharistic drink and refreshment of souls,
Blood of Christ, stream of mercy,
Blood of Christ, victor over demons,
Blood of Christ, courage of martyrs,
Blood of Christ, strength of confessors,
Blood of Christ, bringing forth virgins,
Blood of Christ, help of those in peril,
Blood of Christ, relief of the burdened,
Blood of Christ, solace in sorrow,
Blood of Christ, hope of the penitent,
Blood of Christ, consolation of the dying,
Blood of Christ, peace and tenderness of hearts,
Blood of Christ, pledge of Eternal Life,
Blood of Christ, freeing souls from purgatory,
Blood of Christ, most worthy of all glory and honor,

Lamb of God, Who takest away the sins of the world, *Spare us, O Lord.* Lamb of God, Who takest away the sins of the world, *Graciously hear us, O Lord.* Lamb of God, Who takest away the sins of the world, *Have mercy on us.*

V. Thou hast redeemed us, O Lord, in Thy Blood.
R. And made us, for our God, a kingdom.

Let us pray:
Almighty and eternal God, Thou hast appointed Thine only-begotten Son the Redeemer of the world and willed to be appeased by his blood. Grant, we beg of Thee, that we may worthily adore this price of our salvation and through its power be safeguarded from the evils of the present life so that we may rejoice in its fruits forever in heaven. Through the same Christ our Lord. Amen.

WEEKLY FINANCIAL REPORT

THE WEEKLY GOAL FOR OUR PARISH IS \$3075.00 SINCE JULY 2024.

**JULY 7TH COLLECTION: 1ST MASS \$1579.61
2ND MASS: \$907.00
ONLINE GIVING: \$454.70
TOTAL: \$2941.31
(-\$133.69 BELOW GOAL)**

**TOTAL GOAL UP TO DATE: -\$133.69
FUEL: \$155.00 FLOWERS: \$50.00**

NH CATHOLIC APPEAL:

PARISH GOAL: \$9669.00. UP TO DATE \$9720.68 GIFT. ABOVE GOAL: \$51.68 THANK YOU FOR YOUR SUPPORT.

Parish Announcements

Sanctuary Lamp

Offered by the Hatch family from 07/08 to 07/22. Thank you.

Men' group: Saturday July 20th, 5:00pm

Sunday Social: we are looking for volunteers for the coffee and goodies after Mass. Sign up!

Summer Activities: Karaoke Aug. 17th starting by potluck at 5:30pm. The Karaoke is a fundraiser: pay to sing or pay to hear a priest singing.

This week, we have the pleasure to welcome Fr. Luiz Barrero, Superior General of the Institute of the Good Shepherd with Fr. Zucchi, General Bursar of the IBP.

Homeschool Co-op: If you need information you can talk to the Pastor or Christine Bryan.

It is possible to financially support the homeschoolers by donating at that intention.

Sanctuary lamp offering: Families can offer a sanctuary lamp that is going to burn in honor of their family for the Glory of God and signaling His silent presence in the church. Donation is \$14 per candle that last 14 days. Thank you.

Our Lady of Mount Carmel

Tuesday will be the Feast of Our Lady of Mount Carmel. This is a unique devotion as it started about nine centuries before the birth of Our Lady.

Indeed, the 1st Kings, chapter 18 tells us the story of Elias. He was living on Mount Carmel. Elias had a vision: a cloud coming from the sea bringing rain for Israël who had a draught. Tradition reports he saw the mystery of the Blessed Virgin Mary and the birth of the Son of God.

In the first century, hermits following the examples of Elias and Elijah chose Mount Carmel and built a chapel dedicated to the Blessed Virgin Mary. Then, they were followed by people. That community growing gave foundation of the order of Carmelites in the XII Century under the patronage of the Blessed Virgin Mary.

When Saladin took Jerusalem in 1187, they fled and went to the west. The order was close to cease. It is then that the Superior General, Simon Stock, had a vision of the Blessed Virgin Mary giving him a brown garment: the scapular saying: *"this is the privilege that I give to you and to all the children of Carmel. Whoever dies wearing this garment will be saved"*.

The Council of Lyon, July 17th, 1274, preserved the order of Carmelites that day being the feast day of the Order. Some of us share the privilege of the brown scapular and the promises if we follow the requests. They shrank through the ages: 1. Being invested by a priest. 2. Keep chastity according to one state. 3. Say the Little Office or the Breviary, observe abstinence on Wednesdays and Fridays. The priest can commute in the daily Rosary. Such small devotion for great rewards!

FROM THE PASTOR

July is the Month dedicated to the Precious Blood of Our Lord. There is an analogy in between this feast and the Sacred Heart. It exists an intimacy in between the heart and the blood, not only because, according to Saint John, from the wounded Heart of Jesus blood and water will flow after his death, but also because the first Chalice, where the divine blood was consecrated and vivified, was the Heart of the Incarnated Word.

The divine Blood is the price of Redemption! This feast emerged from meditation and reflection; it is not a classical liturgical feast. This feast does not exist anymore in the Novus Ordo calendar. Nevertheless, the Catholic Church wanted to encourage us to meditate on the Precious Blood. That feast overcome Good Friday, Feasts of the Holy Cross and the feast of the Sacred Heart. It brought us back to the essential of our lives: we are born from the blood of Our Lord like Eve, mother of the living, was born from the side of Adam.

Our Lord is the second Adam and from His side His heart gives water and blood: baptism and Eucharist. From that moment, the Church leads us to that very last act of the sacrifice. We can see the liturgy in Heaven: An Altar, the living Lamb, stained by blood; around the crowd of the elects clothed in white washed by the Lamb's blood.

It is traditional to say daily the Litanies of the Precious Blood and meditate on the only gift that matter!