

SAINT STANISLAUS KOSTKA CATHOLIC CHURCH

A personal parish of the Diocese of Manchester entrusted to the Institute of the Good Shepherd

80 Richmond Road, Winchester, N.H. 03470

Rectory hours: 9 a.m. to 12 p.m., and from 2 p.m. to 5 p.m. Tuesday to Friday

Phone: **603-803-4015**



Rev. Fr. Hugues Beaugrand, IBP, Pastor

winchesterlatinmass.com

Fr. Joseph Cuchet, IBP & Fr. Vilhelm Torbiorn, IBP.

Zachary Zahaykevitz • Director of the Schola

Paul Dinan • Organist and Director of the Choir

Gizelle Grover • Safe Environment Coordinator

Daniel Berger • Bookkeeper

Christine Bryan • Homeschool Co-Op



Sundays

High Mass at 9:00 a.m. • Low Mass at 11:00 a.m. • Vespers at 1 p.m.

Weekday Masses

SUMMER SCHEDULE: Mass at 7:15 a.m. expect Saturday 9:00 a.m.

Monday thru Friday, 7:15 a.m. Wednesday 11:30 a.m.

Friday, 6:30 p.m. (with Adoration and Benediction), Saturday, 9:00 a.m.

Confessions:

Are heard before each Mass and on demand.

Sacraments:

Saint Stanislaus parish in Winchester offers exclusively the Traditional Latin Mass and uses the Traditional Ritual.

Baptism:

Registered and active parishioners should call well ahead of the baptism to get the form. A class will be provided. The form should be submitted before the ceremony.

Holy Matrimony:

Catholics must be married in the Catholic Church to have a valid marriage in the eyes of God and the Catholic Church. There is a six-month preparation prior the desired date of wedding. It is available for registered and active parishioners.

First Confession, First Holy Communion & Confirmation:

Preparation for the reception of sacraments is available for families registered and active at the parish. The preparation is announced before the beginning of the academic year. Adults who didn't receive some sacraments or who have questions about their reception should talk to the Pastor who will advise the candidates.

June 30, 2024 • VI After Pentecost

Mass Calendar & Intentions

Most Precious Blood

Sunday, June 30: VI After Pentecost

9:00 a.m. High Mass, Intention of the Donor
11:00 a.m. Low Mass, *pro populo*
1:00 p.m. Vespers followed by Benediction

Monday, July 1: Most Precious Blood

7:15 a.m. Low, Intention of the Donor

Tuesday, July 2: Visitation of the BVM

7:15 a.m. Low, Intention of the Donor

Wednesday, July 3: St. Irenaeus

7:15 a.m. Low, Intention of the Donor

Thursday, July 4: Feria

9:00 a.m. Low, Intention of the Donor

Friday, July 5: St. Anthony Mary Zaccaria, 1st Fri.

9:00 a.m. Low, Intention of the Donor
Adoration after Mass.

Saturday, July 6: BVM on Sat. 1st Sat.

9:00 a.m. Low, Intention of the Donor

Sunday, July 7: VII After Pentecost

9:00 a.m. High Mass, Intention of the Donor
11:00 a.m. Low Mass, *pro populo*
1:00 p.m. Vespers followed by Benediction.

The origin of the Feast is coming from Spain in the 16th century. That devotion was very popular. A religious institute was founded the Fathers of the Precious Blood.

It was the third Superior General of this order, Giovanni Merlini, that happened to be a friend of Pope Pius IX, who suggested to give that feast the universal level. The pope took time to think about but that was without counting on Divine Providence.

Later, on June 30, 1849, the French army conquered the Eternal City. The Roman people begged the Pope, through Merlini, to extend the feast to the universal Church as soon as possible. Two months later the pope instituted the feast on the First Sunday of July. Then, the feast got different level in the liturgy. In the new calendar the feast disappeared. Nevertheless, the devotion remains and is still very popular.

It is the custom, as every dedicated month, to say the Litany of the Most Precious Blood every day. In the Roman Missal, there is a Votive Mass that can be used. The collect is noticeable: "O God, who by the Precious Blood of your Only Begotten Son have redeemed the whole world, preserve in us the work of your mercy, so that ever honouring the mystery of our salvation, we may merit to obtain its fruits. Through Our Lord..."

Let us remember and contemplate all the drops of blood that Our Lord shed for our sins for love of us. The Litany would be a very good and profitable exercise this month.

Blood of Christ, Eucharistic drink and refreshment of souls, *save us*.

WEEKLY FINANCIAL REPORT

THE WEEKLY GOAL FOR OUR PARISH IS \$2800.00 SINCE JULY 2023.

JUNE 23RD COLLECTION: 1ST MASS \$1058.00

2ND MASS: \$502.00

ONLINE GIVING: \$298.87

TOTAL: \$1858.87

(-\$941.13 BELOW GOAL)

**REMINDER: IT IS POSSIBLE TO CONTRIBUTE TO FUEL DURING WARMING DAYS.
FLOWERS ARE MOSTLY COVERED BY PARISHIONERS. IT IS FOR THE GLORY OF GOD.**

FUEL: \$130.00 FLOWERS: \$.00

NH CATHOLIC APPEAL:

PARISH GOAL: \$9669.00. UP TO DATE \$9200.00 GIFT. REMAINING: \$469.00. THANK YOU FOR YOUR SUPPORT.

Parish Announcements

Sanctuary Lamp

Offered by the Wroblewski family from 04/01 to 07/08.

Feed the Fathers: we have 7 families on the current schedule. We had 9. It is always possible to sign up!

Summer Activities: Campfires with Smore's Sat. June 29th & Sat. Aug. 17th. Start at 5:30pm with Picnic potluck. Rosary will be said around the fire.

Soon to be **Rev. Mr. Grzegorz Krol**, IBP, will be visiting the parish from July 2nd up to Aug. 2nd. He is a seminarian of the IBP. He will be ordained Deacon this coming Saturday as well as 4 other men and one to the Holy Priesthood. Remember them in your prayers.

Homeschool Co-op: If you need information you can talk to the Pastor or Christine Bryan.

Sanctuary lamp offering: Families can offer a sanctuary lamp that is going to burn in honor of their family for the Glory of God and signaling His silent presence in the church. Donation is \$14 per candle that last 14 days. Thank you.

Why Campfire?

It is a scouting tradition to end the day by a Campfire. "You are in a good mood: sing! But "the Scout is always in a good mood". So sing [...] a troop that does not sing is a troop that does not march. And a troop that sings, "walks", even when sitting around the campfire..." Fr. Jacques Sevin, sj.

Fr. Jacques Sevin is the founder of the Scouts de France in the '20s. His idea was to use the foundation of Lord Baden Powell and baptize it. He brought the Chivalry spirit in it and more importantly redesign the Law by rooting it in the Gospel. Then, he asked his Dominican friends to bring commentaries according to the Summa of Saint Thomas Aquinas. 100 years later, the fruits are visible like the flock you see in the Chartres Pilgrimage or even less visible at first in the French clergy (around 70% is coming from Scouting).

For scouts, the Campfire is more than a tradition or something you have to do, it is a way of life. It is a full and important activity where you bring Joy to all and comfort those who need it.

It is a time where there is wave form excitement to preparation of the night. From skits to songs, the scouts participate in Joy sharing the same spirit willed by Fr. Sevin: express Joy in games. That Joy is particularly expressed towards the end when songs are calmer to prepare the prayer.

Saying the Rosary together after Campfire is a dedicated moment where all ask forgiveness for their misdeeds remembering the song the Fire legend: "My lesson, the last one, tells you: My children, we do nothing on earth except by consuming ourselves!"

FROM THE PASTOR

Summer is nigh! Don't forget your parish. It is a time of travels and enjoyment. It is indeed! What about my parish? Of course, you know that priests are always available. The parish continues its work even if in a slow motion as activities are different.

As you know, bills are not going away. You can taste it on your daily life even when traveling. Are you aware of Online donation?

If you go to www.winchesterlatinmass.com, the website of the parish, you will see on the left, above the picture, a button "Donate online". Once you click on it, it will direct you to a partner website that collects donations. You can enter your information, then you form of payment. You can choose different topics such as Sunday collection, Holy Days, Building funds... You can also help the parish a little more in paying the fees. You can choose weekly, monthly... It is as easy as it sounds!

Soon, we will have the fiscal year report as we make it available every year. You will be able to judge the projects and to foresee the new fiscal year that starts on July 1st. This new fiscal year is going to be different in many ways: first that will be the first year to have priests full time (last year it was 9 months only to budget as they arrived late October); second, we have outrageous work to think about: Waterproof the basement, outdoor work to prevent flood, pavement on driveway and parking lot across the street...

Money is always a challenge for priest. Our work is not measurable in money. Sacraments are given by God and are free! Nevertheless, it is a duty to tithe and support the Church. We all make sacrifices even your priests as you see in the reports. Times are challenging therefore we all prioritize.